

**HARDEE COUNTY  
PLANNING AND ZONING BOARD**

**REGULAR MEETING/PUBLIC HEARING--SEPTEMBER 07, 2017, 6:00 P.M.**

County Commissioners Board Room, 412 W. Orange St., Courthouse Annex, Rm. 102, Wauchula, Florida

**::: A G E N D A :::**

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*Planning and Zoning Board*  
Roger Conley, Chairman  
Ralph Arce, Vice Chairman  
Donnie Autry  
Karen Gustinger  
JoAnn Wilson  
Renee Wyatt

*Staff*  
Todd Miller, Planning/Development Director  
'BJ' Haney, Planning/Development Dept.

**CHAIRMAN** Call September 07, 2017 Regular Meeting/Public Hearing to order  
**Please turn off all cell phones and pagers or silence announcement**

**CHAIRMAN** Pledge of Allegiance to the American flag; Call for prayer

**HANEY** Pursuant to the provisions of the Hardee County Unified Land Development Code be advised that:

- the public notice for this public hearing was advertised in **The Herald-Advocate** on 08/17/17 (Affidavit of Publication is on file)
- Courtesy Letters were timely mailed from the Planning/Development Dept. to properties within a 300-ft radius of the subject parcel

**CHAIRMAN** Approval--Minutes of 08/03/17 Regular Meeting/Public Hearing as printed and mailed

Approval of Minutes of 08/10/17 Called Meeting as printed and mailed

**HANEY** . . . has any Hardee County Planning and Zoning Board member received any oral or written communication(s) regarding the land use items to be discussed? If so, please disclose substance of the communication and identify the person making the communication.

**CHAIRMAN** Explain Planning and Zoning Board's General Rules of Procedure

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath and raise your right hand.

**NOTARY PUBLIC** Administration of oath to those who wish to offer testimony

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<b>SPECIAL EXCEPTION</b>
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Agenda No. 17-09

**CHAIRMAN** Steele Equine Veterinary Services/Performance Horse Center requests a Special Exception with Site Development Plan-Major and Site Construction Plan to develop a vocational-technical school and related dormitory housing for 07-14 students and training on 20.02+/-acres zoned A-1 (Agriculture) in the Agriculture Future Land Use Category. The parcel is situated on the North side of SR64E, West of Old Town Creek Rd., Hardee County  
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**CHAIRMAN** The purpose of this Public Hearing is to hear the request, to receive public input and offer a recommendation to the Board of County Commissioners

**PLANNING/DEVELOP DIRECTOR** Presentation of Agenda No. 17-09

**P/D STAFF RECOM.** Staff recommends the Board **RECOMMEND APPROVAL** to the Board of County Commissioners for the request for a Special Exception with Site Development Plan-Major and Site Construction Plan to develop a vocational-technical school and related dormitory housing for 07-14 students and training on 20.02+/-acres with stated conditions and based on the Staff Report as presented  
  
Enter Staff Report and staff testimony into the record

**CHAIRMAN** Questions/Comments from the Board

**CHAIRMAN** Questions/Comments from the General Citizenry  
**Please come to the microphone and state your name and MAILING ADDRESS for the record**

**CHAIRMAN** Requests a MOTION

Suggested format for Board's MOTIONS  
I make a MOTION to **RECOMMEND APPROVAL** to the Board of County Commissioners for the request for a Special Exception with Site Development Plan-Major and Site Construction Plan to develop a vocational-technical school and related dormitory housing for 07-14 students and training on 20.02+/-acres zoned A-1 (Agriculture) in the Agriculture Future Land Use Category with stated conditions and based on the Staff Report as presented, the testimony presented and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** to the Board of County Commissioners for the request for a Special Exception with Site Development Plan-Major and Site Construction Plan to develop a vocational-technical school and related dormitory housing for 07-14 students and training on 20.02+/-acres based on \_\_\_\_\_.

**CHAIRMAN** **BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, September 21, 2017, 6:05 P.M. or as soon thereafter in this room**

**Next REGULAR MEETING/PUBLIC HEARING, Thursday, October 05, 2017, 6:00 P.M.**